

OAKMONT OWNERS ASSOCIATION, INC.

c/o Campbell Property Management
401 Maplewood Dr. – Suite 23, Jupiter, FL 33458
Phone: (561) 203-7910 | Fax (561) 277-2481

LEASE INFORMATION SHEET & ACKNOWLEDGEMENT FORM
(PLEASE PRINT LEGIBLY)

The Oakmont community welcomes new members! We would like to get to know you! Please complete the questionnaire below. Should you need any assistance please contact our Property Manager, Kelly Ochs of Campbell Property Management at 561-203-7910 or via email at oakmont@campbellproperty.com

Date: _____

Please indicate terms of lease (months) : _____ Lease starts: _____ and ends: _____

PROPERTY OWNER NAME & ADDRESS:

The prospective buyer(s) must complete the following:

Name (Last): _____ (First): _____ (MI): _____

Date of Birth: _____ Telephone No.: _____ Alt. Telephone No.: _____

Email Address: _____

Spouse's Name (Last): _____ (First): _____ (MI): _____

Name(s) of Children: _____ DOB: _____

_____ DOB: _____

_____ DOB: _____

If there are any other adult occupants of the property, please complete a separate form.

Present Address:

VEHICLE INFORMATION:

Please be aware that there may be restrictions on certain types of vehicles and parking inside the Mariner Sands community. It is the purchaser's responsibility to understand and abide by the governing documents of Mariner Sands Country Club and Oakmont Home Owners Association in addition to any restrictions that may apply.

Automobile Make: _____ Model: _____ Year: _
State: _____
License #: _____

Second Auto Make: _____ Model: _____ Year: _
State: _____
License #: _____

PERSONS TO NOTIFY IN CASE OF EMERGENCY

1. _____ Tel #: _____
2. _____ Tel #: _____

By signing this information and acknowledgement form, I am agreeing to abide by all Rules and Regulations of the Community.

Lessee(s) Signature(s)

PLEASE COMPLETE THIS INFORMATION & ACKNOWLEDGEMENT FORM. THIS FORM AND A COPY OF THE LEASE AGREEMENT MUST BE SUBMITTED TO CAMPBELL PROPERTY MANAGEMENT. THE DOCUMENTS MAY BE MAILED, EMAILED TO OAKMONT@CAMPBELLPROPERTY.COM, FAXED OR HAND DELIVERED TO AT THE ABOVE ADDRESS.